

## **Membership, Terms of reference and Remit of the board.**

### **Purpose of report**

To ask the Environment and Housing Board to note its Membership, Terms of Reference and Remit for 2012/13.

### **Summary**

The Board's Membership is **enclosed at the front of Agenda papers**, the Terms of Reference and Remit are attached as **Appendix A**.

### **Recommendation**

That the Environment and Housing Board note its Membership, Terms of Reference and Remit for 2012/13.

### **Action**

No further action necessary.

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